



City of Westminster

Committee Agenda

Title:

Planning & City Development Committee

Meeting Date:

Wednesday 30th March, 2022

Time:

6.30 pm

Venue:

Rooms 18.01.02.03, 18th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6QP

Members:

Councillors:

Robert Rigby (Chairman)	Selina Short
Geoff Barraclough	Mark Shearer
David Boothroyd	Susie Burbridge
Jim Glen	Nafsika Butler-Thalassis
Louise Hyams	Guthrie McKie
Tim Roca	Antonia Cox
Eoghain Murphy	Tony Devenish



Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

This meeting will be live streamed and recorded. To access the recording after the meeting please revisit the link.

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Georgina Wills, Committee and Governance Officer.

**Email: gwills@westminster.gov.uk; Tel: 07870 548348
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

To report any changes to the membership.

2. DECLARATIONS OF INTEREST

To receive and record declarations of interest.

3. MINUTES

To sign the minutes of the last meeting as a correct record of proceedings.

(Pages 3 - 12)

4. NATIONAL POLICY & PLANNING REFORM UPDATE

(Pages 13 - 24)

5. ENVIRONMENTAL SUPPLEMENTARY PLANNING DOCUMENT

(Pages 25 - 28)

6. PLANNING ENFORCEMENT TEAM PERFORMANCE AND LOCAL ENFORCEMENT PLAN

(Pages 29 - 38)

7. SUMMARY OF MEMBER TRAINING DURING 2022

(Pages 39 - 40)

8. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT

9. DATE OF NEXT MEETING

29 June 2022

Stuart Love
Chief Executive
22 March 2022